



ST. SAVIOUR'S ANGLICAN CHURCH
DIOCESE OF CAPE TOWN

PALM SUNDAY:
THE SUNDAY OF PASSION



2 APRIL 2023

8:30am SERVICE

PREACHER & PRESIDER: REVD. CHESNAY FRANTZ

READER: PAM FORTUNE

LAYMINISTER: IVAN FORTUNE & SUZETTE SAMPSON

GREETING AND WELCOME

The Lord be with you
And also with

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Dear friends in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's Paschal Mystery. Today we come together to begin the solemn celebration in union with the whole Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and rise again. Let us go with him in faith that, united with him in his sufferings, we may share his risen life.

Let us pray

Eternal God
bless these palms to our use:
grant that we who have received them
may ever hail as King, and love as Saviour
your Son Jesus Christ our Lord.
Amen

A reading from the Gospel according to Matthew 21:1-11

This is the Gospel of Christ
Praise to Christ our Lord

My sisters and brothers, we have heard how the crowds who welcomed Christ to Jerusalem cut branches from the trees to do him honour. During the procession, let us hold up our palms, and praise Christ our King and Saviour.

Let us go forth in peace.
Praise to Christ our Lord

PROCESSIONAL HYMN: ALL GLORY, LAUD, AND HONOUR

Refrain

All glory, laud and honour,
To Thee, Redeemer, King,
To Whom the lips of children
Made sweet hosannas ring.

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's Name
comest,
The King and Blessèd One.

Refrain

5. To Thee, before Thy passion,
They sang their hymns of praise;
To Thee, now high exalted,
Our melody we raise.

Refrain

6. Thou didst accept their
praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King.

3. The company of angels
Are praising Thee on High,
And mortal men and all things
Created make reply.

Refrain

4. The people of the Hebrews
With palms before Thee went;
Our prayer and praise and
anthems
Before Thee we present.

Refrain

7. Thy sorrow and thy triumphant
Grant us, O Christ, to share,
That to the holy city
Together we may fare

Refrain

8. For homage may we bring
thee
Our victory o'er the foe,
That in the Conqueror's
triumph
This strain may ever flow.

Refrain

WELCOME AND GREETING

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.
and also with you.

Please sit or kneel

Let us pray:

**Eternal Father
Your Son our Saviour Jesus Christ
Fulfilled your will by taking our nature
And giving his life for us:
Help us to follow the example of his humility
By walking in the way of the Cross
Through the same Jesus Christ our Lord.
Amen.**

THE FIRST READING: ISAIAH 50: 4-9a

Hear the word of the Lord.

Thanks be to God

PSALM 31: 9-18

9. Have mercy upon me O Lord for I am in trouble:
my eye wastes away for grief
my throat also and my inward parts.

10. For my life wears out in sorrow
And my years with sighing:
my strength fails me in my affliction
and my bones are consumed

11. I am become the scorn of all my enemies
And my neighbours wag their heads in derision

12. I am a thing of horror to my friends
And those that see me in the street shrink from me.

13. I am forgotten like a dead man out of mind
I have become like a broken vessel.

14. For I hear the whispering of many
And fear is on ever side.

15. While they plot together against me
And scheme to take away my life.

16. But in you Lord have I put my trust
I have said You are my God

SECOND READING: PHILIPPIANS 2: 5-11

Hear the word of the Lord.

Thanks be to God

GRADUAL HYMN: THERE IS A GREEN HILL FAR AWAY

- | | |
|---|--|
| 1. There is a green hill far away,
Without a city wall,
Where the dear Lord was
crucified,
Who died to save us all. | 3. He died that we might be
forgiv'n,
He died to make us good,
That we might go at last to
Heav'n,
Saved by His precious blood. |
| 2. We may not know, we cannot
tell,
What pains He had to bear;
But we believe it was for us
He hung and suffered there. | 4. There was no other good
enough
To pay the price of sin;
He only could unlock the gate
Of heaven and let us in. |

5. O dearly, dearly has He loved,
And we must love Him, too,
And trust in His redeeming blood,
And try His works to do.

GOSPEL(Dramatic reading of the passion according to St. Mathew):

(Congregation to respond as crowd)

- Matthew: Hear the passion of Our Lord Jesus Christ, according to Matthew.
(*Matthew 26.14 – 27.end* or [Matthew 27.11–54](#))
- Matthew: One of the twelve, who was called Judas Iscariot, went to the chief priests and said,
- Judas: What will you give me if I betray him to you?
- Matthew: They paid him thirty pieces of silver. And from that moment he began to look for an opportunity to betray him.
- On the first day of Unleavened Bread the disciples came to Jesus, saying,
- Disciples: Where do you want us to make the preparations for you to eat the Passover?
- Matthew: Jesus said,
- Jesus: Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'
- Matthew: So the disciples did as Jesus had directed them, and they prepared the Passover meal. When it was evening, he took his place with the twelve; and while they were eating, he said,
- Jesus: Truly I tell you, one of you will betray me.
- Matthew: And they became greatly distressed and began to say to him one after another,
- Disciples: Surely not I, Lord?
- Matthew: Jesus answered,
- Jesus: The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.
- Matthew: Judas, who betrayed him, said,

Judas: Surely not I, Rabbi?

Matthew: Jesus replied,

Jesus: You have said so.

Matthew: While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said,

Jesus: Take, eat; this is my body.

Matthew: Then he took a cup, and after giving thanks he gave it to them, saying,

Jesus: Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom.

Matthew: When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus: You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee.

Matthew: Peter said to him,

Peter: Though all become deserters because of you, I will never desert you.

Matthew: Jesus said to him,

Jesus: Truly I tell you, this very night, before the cock crows, you will deny me three times.

Matthew: Peter said to him,

Peter: Even though I must die with you, I will not deny you.

Matthew: And so said all the disciples.

Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus: Sit here while I go over there and pray.

Matthew: He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus: I am deeply grieved, even to death; remain here, and stay awake with me.

Matthew: And going a little farther, he threw himself on the ground and prayed,

Jesus: My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.

Matthew: Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus: So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Matthew: Again he went away for the second time and prayed,

Jesus: My Father, if this cannot pass unless I drink it, your will be done.

Matthew: Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus: Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Matthew: While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him.

Matthew: At once he came up to Jesus and said,

Judas: Greetings, Rabbi!

Matthew: and kissed him. Jesus said to him,

Jesus: Friend, do what you are here to do.

Matthew: Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus: Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?

Matthew: At that hour Jesus said to the crowds,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest

me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.

Matthew: Then all the disciples deserted him and fled.

Those who had arrested Jesus took him to Caiaphas the high priest, in whose house the scribes and the elders had gathered.

But Peter was following him at a distance, as far as the courtyard of the high priest; and going inside, he sat with the guards in order to see how this would end. Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said,

Witnesses: This fellow said, 'I am able to destroy the temple of God and to build it in three days.'

Matthew: The high priest stood up and said,

High Priest: Have you no answer? What is it that they testify against you?

Matthew: But Jesus was silent. Then the high priest said to him,

High Priest: I put you under oath before the living God, tell us if you are the Messiah, the Son of God.

Matthew: Jesus said to him,

Jesus: You have said so. But I tell you, From now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven.

Matthew: Then the high priest tore his clothes and said,

High Priest: He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. What is your verdict?

Matthew: They answered,

Priests: He deserves death.

Matthew: Then they spat in his face and struck him; and some slapped him, saying,

Priests: Prophecy to us, you Messiah! Who is it that struck you?

Matthew: Now Peter was sitting outside in the courtyard. A servant-girl came to him and said,

Servant Girl 1 You also were with Jesus the Galilean.

Matthew: But he denied it before all of them, saying,

Peter: I do not know what you are talking about.

Matthew: When he went out to the porch, another servant-girl saw him, and she said to the bystanders,

Servant Girl 2: This man was with Jesus of Nazareth.

Matthew: Again he denied it with an oath,

Peter: I do not know the man.

Matthew: After a little while the bystanders came up and said to Peter,

Crowd: Certainly you are also one of them, for your accent betrays you.

Matthew: Then he began to curse, and he swore an oath,

Peter: I do not know the man!

Matthew: At that moment the cock crowed. Then Peter remembered what Jesus had said: 'Before the cock crows, you will deny me three times.' And he went out and wept bitterly.

When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. They bound him, led him away, and handed him over to Pilate the governor.

When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. He said,

Judas: I have sinned by betraying innocent blood.

Matthew: But they said,

Priests: What is that to us? See to it yourself.

Matthew: Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. But the chief priests, taking the pieces of silver, said,

Priests: It is not lawful to put them into the treasury, since they are blood money.

Matthew: After conferring together, they used them to buy the potter's field as a place to bury foreigners. For this reason that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken through the prophet Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price, and they gave them for the potter's field, as the Lord commanded me.'

Matthew 27.11

Matthew: Jesus stood before the governor; and the governor asked him,

Pilate: Are you the King of the Jews?

Matthew: Jesus said,

Jesus: You say so.

Matthew: But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Pilate: Do you not hear how many accusations they make against you?

Matthew: But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate: Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Matthew: For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Pilate's wife: Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Matthew: Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate: Which of the two do you want me to release for you?

Matthew: And they said,

Crowd: Barabbas.

Matthew: Pilate said to them,

Pilate: Then what should I do with Jesus who is called the Messiah?

Matthew: All of them said,

Crowd: Let him be crucified!

Matthew: Then he asked,

Pilate: Why, what evil has he done?

Matthew: But they shouted all the more,

Crowd: Let him be crucified!

Matthew: So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate: I am innocent of this man's blood; see to it yourselves.

Matthew: Then the people as a whole answered,

Crowd: His blood be on us and on our children!

Matthew: So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers: Hail, King of the Jews!

Matthew: They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.' Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Matthew: In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Crowd: He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Matthew: The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus: Eli, Eli, lema sabachthani?

Matthew: that is,

Jesus: My God, my God, why have you forsaken me?

Matthew: When some of the bystanders heard it, they said,

Crowd: This man is calling for Elijah.

Matthew: At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd: Wait, let us see whether Elijah will come to save him.

Matthew: Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion: Truly this man was God's Son!

Musical Item: Band

HOMILY

THE NICENE CREED

**We believe in one God
The Father, the Almighty
maker of heaven and earth
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ
the only Son of God
eternally begotten of the Father
God from God, Light from Light
true God from true God
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven
was incarnate of the Holy Spirit
and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord
Giver of life
who proceeds from the Father and the Son
who with the Father and the Son is worshipped
and glorified
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen**

THE PRAYERS OF THE PEOPLE:

Father, we pray for the Church throughout the world and especially for this diocese and *Joshua* our suffragan bishop, together with *Thabo* our Diocesan and Metropolitan. Give your people power to witness in word and deed to the crucified Lord and bring many to acknowledge him as their King and Saviour.

Lord, in your mercy
Hear our prayer

Father, we pray for those who are suffering and persecution for the name of Christ. Give them grace to remain faithful, to pray for their persecutors, and to overcome hatred by the power of the cross.

Lord, in your mercy
Hear our prayer

Father, we pray for the world's outcasts. Set us free to recognise Christ in them. Lead them by your Spirit to find their hope in him.

Lord, in your mercy
Hear our prayer

Father, we pray for ourselves and all in this parish. Forgive us out many betrayals and denials of Christ. Enable us to share his sufferings and to know the power of his resurrection.

We ask this for the sake of Jesus Christ our King and Saviour.
Amen

THE SHARING OF THE PEACE:

Christ is our peace. He has reconciled us to God in one Body by the cross. We meet in his name and share his peace.

The peace of the Lord be with you.
Peace be with you.

OFFERTORY HYMN: MY SONG IS LOVE UNKNOWN

1. MY SONG IS LOVE UNKNOWN,
My Saviour's love to me:
Love to the loveless shown,
That they might lovely be.
O who am I, that for my sake
My Lord should take frail flesh and die?
2. He came from His blessed throne
Salvation to bestow
But men made strange, and none
The longed-for Christ would know:
But O! my Friend, my Friend indeed,
Who at my need His life did spend.
- 3 He came from His blessed throne,
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know:
But O! my Friend, my Friend indeed,
Who at my need His life did spend.
4. They rise and needs will have
My dear Lord made away;
A murderer they save,
The prince of life they slay,
Yet cheerful He to suffering goes,
That he His foes from thence might free
5. In life no house, no home
My Lord on earth might have;
In death, no friendly tomb,
But what a stranger gave.
What may I say? Heaven was His home;
And mine the tomb wherein He lay.
6. Here might I stay and sing,
No story so divine;
Never was love, dear King!
Never was grief like Thine.
This is my friend, in whose sweet praise
I all my days could gladly spend.

THE PRESENTATION OF GIFTS

Yours, Lord is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours. All things come from you, and of your own do we give you. **Amen**

THE TAKING OF THE BREAD AND WINE

At the taking of the bread

Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. For us it becomes the bread of life.

Blessed be God for ever

At the taking of the wine

Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer fruit of the vine and work of human hands. For us it becomes the cup of salvation.

Blessed be God for ever

THE THIRD EUCHARISTIC PRAYER

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give him thanks and praise

Father, it is our duty and our salvation, always and everywhere to give you thanks through your beloved Son, Jesus Christ.

He is the word through whom you made the universe, the Saviour you sent to redeem us. By the power of the Holy Spirit he took flesh and was born of the Virgin Mary. For our sake he opened his arms on the cross; he put an end to death and revealed the resurrection. In this he fulfilled your will and won for you a holy people.

And now we give you thanks because for our salvation he was obedient even to death, death on a cross. The tree of defeat became the tree of glory; and where life was lost, there life has been restored.

And so we join the angels and the saints in proclaiming your glory as Awe sing:

Holy, holy, holy Lord

God of power and might

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Lord, you are holy indeed, the fountain of all holiness. Let your Spirit come upon these gifts to make them holy, so that they may become for us the body and blood of our Lord Jesus Christ.

Before he was given up to death, a death he freely accepted, he took bread and gave you thanks. He broke the bread, gave it to his disciples, and said: 'Take this, all of you, and eat it: this is my body which will be given up for you.'

When supper was ended, he took the cup. Again he gave you thanks and praise, gave the cup to his disciples, and said: 'Take this, all of you, and drink from it: this is the cup of my blood, the blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me.'

So we proclaim the mystery of faith

Christ has died

Christ is risen

Christ will come again.

In memory of his death and resurrection, we offer you, Father, this life-giving bread, this saving cup.

We thank you for counting us worthy to stand in your presence and serve you. May all of us who share in the body and blood of Christ be brought together in unity by the Holy Spirit. Lord, remember your Church throughout the world; make us grow in love, together with *N* our bishop, and all the clergy. Remember our brothers and sisters who have gone to their rest in the hope of rising again; bring them and all the departed into the light of your presence.

Have mercy on us all; make us worthy to share eternal life with Mary, the virgin mother of God, with the apostles, and with all the saints who have done your will throughout the ages. May we praise you in union with them, and give you glory through your Son, Jesus Christ.

Through him, with him, in him, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, for ever and ever. **Amen**

As Christ has taught us we are bold to pray:

**Our Father in heaven
hallowed be your Name
your kingdom come your will be done
on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory
are yours now and forever. Amen**

THE BREAKING OF THE BREAD

The bread which we break is it not a sharing of the body of Christ?
We, who are many, are one body for we all partake of the one bread.

**Jesus, Lamb of God: have mercy on us.
Jesus, bearer of our sins: have mercy on us.
Jesus, redeemer of the world: give us your peace.**

**We do not presume to come to this your table,
merciful Lord trusting in our own righteousness
but in your manifold and great mercies.
We are not worthy so much as to gather up
the crumbs under your table but you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord
so to eat the flesh of your dear Son Jesus Christ and to drink his blood
that we may evermore dwell in him and he in us.**

Draw near and receive the Body of our Lord Jesus Christ which he gave for you, and his blood which he shed for your, feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMNS: O DEAREST LORD, THY SACRED HEAD

1. O dearest Lord, thy sacred head
with thorns was pierced for me;
O pour thy blessing on my head
that I may think for thee.

2. O dearest Lord, thy sacred hands
with nails were pierced for me;
O shed thy blessing on my hands
That they may work for thee.

3. O dearest Lord, thy sacred feet
with nails were pierced for me;
O pour thy blessing on my feet
that they may follow thee.

4. O dearest Lord, thy sacred heart
With spear was pierced for me;
O pour thy Spirit in my heart
That I may live for thee.

COMMUNION 2: IT IS A THING MOST WONDERFUL

1. It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.
2. And yet I know that it is true:
he chose a poor and humble lot,
and wept and toiled and mourned
and died for love of those who loved him not.
3. I cannot tell how he could love
a child so weak and full of sin;
his love must be most wonderful,
if he could die my love to win.
4. I sometimes think about the Cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns,
and Jesus crucified for me.
5. But even could I see him die,
I could but see a little part
of that great love which, like a fire,
is always burning in his heart.
6. It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.
7. And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.

Motet: Hosanna!! (Halls)

CONCLUSION

Give thanks to the Lord for he is gracious
His mercy endures for ever

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father. **AMEN**

**Father almighty
we offer ourselves to you
as a living sacrifice
in Jesus Christ our Lord.
Send us out into the world
in the power of the Holy Spirit
to live and work
to your praise and glory.
God bless Africa
Guard her children Guide her leaders
And give her peace
For Jesus Christ's sake. Amen**

Birthday, Anniversary & Special prayers

Notices

BLESSING AND DISMISAL

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.
Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way of his cross.
Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.
Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord
In the name of Christ. Amen

RECESSIONAL HYMN:

Ride on, Ride on in majesty!
In lowly pomp ride on to die!
O Christ, Thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
Hark all the tribes 'hosanna' cry;
Thine humble beast pursues his road
With palms and scattered garments strowed.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die!
Bow Thy meek head to mortal pain,
Then take, O God, Thy power, and reign!

PRAYER REQUESTS:

Pray for the sick or hospitalized:

India Tyers, Edith Abrahams, Crystal Bouwers, James April, Iris Hartnick, Mervyn Johnson, Martin Dyers, Ellen Olivier, Mr and Mrs Conradie, Rita George, Rosina Scheepers, Russell Erasmus, James & Karen Vries, Alba Sophia Wippenaar, Michael Jonker, Audrey and Henry van der Vent, Judith Riffel, Sylvia Kallis, Lionel and Muriel Woldson, Alex Pelston, Lorraine Plato and Jeanette Halls and Michelle Talliard and Rouvaun Smit.

Housebound and elderly:

Christabel Nokumbuza, Rachel Vermeulen, Aletta Cloete, Freda Connolly, Brenda de Vos, Linda de Vos, Daniel Meyer, Joanne White, Ronald Smedley, May Rushin, Maureen Sieglar, Trevor Kleinsmith, Monica Fry, Ellen Thompson, Sandra Fourie, Mietjie George, Robina Bryant and Stella Collins and Ellen Constant.

RIP:

Mary Ann Groenewaldt

Celebrating birthdays this week:

2. Gareth De Bruyn
4. Kiona Pfeiffer
5. Samantha Fabing and Rowan Rykklief

PRAYER DIARY:

- MONDAY:** Pray for the safety of all learners and teachers as they start their school holiday.
- TUESDAY:** Pray for people in countries experiencing droughts, flood and earthquakes.
- WEDNESDAY:** Pray for the leaders and their families of all churches during Holy Week.
- THURSDAY:** Pray for our country and all its leaders.
- FRIDAY:** Pray for our families and friends, that they may fully understand God's unconditional love for us.
- SATURDAY:** Pray that our hearts may be pure, as we ready ourselves for the resurrection of Christ.
- SUNDAY:** Pray, that as we celebrate this joyful day, we will remember that Jesus rose from the dead and is alive today.

NOTICES

- Appeal: For lent we are making an appeal to parishioners for monetary donations towards our Building & Maintenance Fund. We must repair the pillars at the West side of the church, its estimated cost will be in excess of R200 000.00. Please use the following account to make your donation: **STD Bank, Acc no: 077443934, Branch code: 051001, Acc type: Market link business acc. Please use the reference BUILDING FUND+YOUR NAME, thank you!**
- Washing of the feet: Should you wish to partake in the washing of the feet on Maundy Thursday please add your name to the list on the notice board .
- Mens Fellowship: Will be hosting a ballroom & Jazz afternoon on Saturday the 29 April. Tickets are available from members of the Mens Fellowship.
- Confirmation Class Sacrament of Confession: Will take place on Saturday, 15 April 2022, from 08h30.
- Confirmation: Will take place on Sunday 16 April at 9h15 with Bishop Joshua Louw as preacher and presider.
- St Saviour's Pageant: taking place on Saturday 13 May. For more information please speak to the fundraising committee.
- Flowers: There will be no flowers in church during lent. Should you wish to donate towards the flowers for Easter, the flower box is on the table at the side entrance.
- Tea: Anyone wishing to host tea in celebration of their birthday/anniversary or in memory of a loved one, please contact the office.
- Rector's Easter Offering: As is customary in our Parish, the Easter offering goes to the Rector. The Churchwardens encourage Parishioners to contribute an Easter gift from the Parish to our Rector and his family. This can be done at any of the Easter services or via the envelope provided.

Food Parcel – Outreach Ministry

WEEK 1: 1kg Sugar, 1 box of Longlife Milk

WEEK 2: 1 Tin Pilchards, 1 Tin Sweetcorn, 1 Tin Meatballs in Spaghetti

WEEK 3: 1 Box of cup of soup, 1 Peanut butter (smooth), 1 Rice 500g

WEEK 4: 1 Macaroni (500g), 1pkt of Jungle Oats, 1 Cooking Oil (375ml)

HOLY WEEK & EASTER PROGRAM 2023

Monday in Holy Week

19:00- A viewing of the Via Dolorosa (Stations of the cross)

Tuesday in Holy Week

19:00- A service of Prayer and worship-led by YPM

Wednesday in Holy Week

09:45 & 19:00- Healing service in the context of a Eucharist

Maundy Thursday

19:00- Commemoration of the last supper, washing of feet and stripping of altar. *Vigil until 22:30*

Good Friday

09:00- Veneration of the cross

12:00- 3 Hour devotion with music

Easter day

06:00- Holy Eucharist and renewal of baptismal vows

09:15-Holy Eucharist and Baptism

PARISH DIRECTORY

PARISH OFFICE HOURS: MONDAY – FRIDAY, 9:00AM – 1:00PM

PARISH ADMINISTRATOR: ROZANNE FITZ

PARISH OFFICE: 021 671 8171/021 6718994

PARISH EMAIL: officestsaviours@gmail.com

PARISH WEBSITE: <https://stsaviours.weebly.com>

RECTOR

FR. CHESNAY FRANTZ: 021 674 1078/073 256 5200

EMAIL: stsaviours.rector@gmail.com

RECTOR'S DAY OFF: Friday

CHURCHWARDENS

Mr Jeremy Fredericks : 083 447 8911

Mrs. Ursula Jacobs: 083 740 2212

ORGANIST

Alan Clapp: 021 671 8045/083 339 4465

PARISH BANK DETAILS

STANDARD BANK

CLAREMONT

CURRENT ACCOUNT

072635703

